Subject: RE: For Your Review- Executive Summit from LAAC Leadership
From: Cristina de Jesus <cdejesus@greendot.org>
Date: 10/29/18, 7:46 AM
To: Miles Durfee <MDurfee@ccsa.org>, Cassy Horton <chorton@ccsa.org>

Thanks, Miles. I am at another meeting today but can touch base this evening or tomorrow at some point.

From: Miles Durfee <MDurfee@ccsa.org>
Sent: Saturday, October 27, 2018 3:38 PM
To: Cassy Horton <chorton@ccsa.org>
Cc: Cristina de Jesus <cdejesus@greendot.org>; cristinadejesus@hotmail.com
Subject: Re: For Your Review- Executive Summit from LAAC Leadership

Thanks Cristina for stepping in. I am working to update the draft that Cassy sent that will provide some minor modifications. I will send to you tomorrow. I also will look for a time during one of the breaks where we can touch base, but if you have any questions in the meantime let me know.

Thanks,

Miles

858-663-1587

Sent from my iPhone

On Oct 27, 2018, at 1:53 PM, Cassy Horton <chorton@ccsa.org <mailto:chorton@ccsa.org> > wrote:

Hi Cristina,

Thank you so much for being willing to take the lead on the LAAC components at Executive Summit.

There are two components where we can use your support. The first is the BD 5 Breakfast, which takes place on Tuesday at 6:45am. There are two LAAC-specific slides, one of Emilio would have been the lead on. We would love to have you present them both.

The second component is an Advocacy Council panel that will take

place from 1:30-2:30pm on Tuesday, and includes John Glover from Santa Clara County and Nicole Assisi from San Diego. The outline for that panel and questions are attached. Miles is facilitating the panel and he can help you prep or answer questions if you have them.

Happy to provide support on any of this or make changes based on your feedback.

See you tomorrow and good luck at the SPI meeting. You're a real life super hero and we truly appreciate you!!

Cassy Horton
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<181030 Exec Summit BD 5 Breakfast Draft Agenda and Script for CDJ.docx>

<ExecSummitAgendaPreReadMaterials.pdf>

<Draft for CDJ- AdvocacyCouncilpanel.docx>